



Hosted by The Rotary Clubs of  
Mooresville, Mooresville-Lake Norman,  
Top of the Lake and Troutman

## 2017 Food Vendor Form

[www.TheGreatChiliCookOff.com](http://www.TheGreatChiliCookOff.com)  
[www.facebook.com/TheGreatChiliCookOff](https://www.facebook.com/TheGreatChiliCookOff)

Questions: Denise Dumford 704-995-2968 [denise@imaginemusicgroup.com](mailto:denise@imaginemusicgroup.com)



# 2017 Food Vendor Form

630 North Main St., Troutman, NC

Event Date: Saturday, September 30, 2017

Time: 4pm - 9pm

Location: Iredell County Fairgrounds

Rain Date: Saturday, October 7, 2017

Application Deadline: September 1, 2017

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (home) \_\_\_\_\_ (cell)

Email: \_\_\_\_\_

## Food Vendor Fee Information

All food vendor booth spaces are 10' x 10' in size. All participants are required to provide their own tent that fits within the designated space and are responsible for providing their own table, chairs & set up. **IMPORTANT:** ALL food vendors "must" have a current permit to sell food in Iredell County. If food vendor does not already have a food permit, they will be responsible for an additional \$75 fee for a Temporary Food Service Permit issued by Iredell County. All food vendors will need to submit a completed Temporary Food Service Permit application with this form.

- 10' x 10' Food Vendor Booth Space @ \$100 ea. \$ \_\_\_\_\_
  - Temporary Food Service Permit Application @ \$75 ea. \$ \_\_\_\_\_
  - Electricity (one (1) 20 amp plug-in) @ \$25 \$ \_\_\_\_\_
- TOTAL AMOUNT DUE -** \$ \_\_\_\_\_

If trailer, truck or van, please provide exact size: \_\_\_\_\_

Commercial food vendors with trailer, truck or van are responsible for providing their own generators.

Description of ALL items to be distributed and/or sold: \_\_\_\_\_

Only items listed on this application will be permitted for distribution and/or sell to the public. Any additional items will not be allowed.

**IMPORTANT: Only the Rotary can sell bottled water, however Rotary will sell water at a discounted rate to food vendors to sell to the public.**

**All checks should be made payable to the ROTARY STEERING COMMITTEE**

and mailed along with a fully completed and signed application to:

Rotary Chili Cook-Off \* Attn: Denise Dumford \* P.O. Box 1691 \* Mooresville, NC 28115

## RULES & REGULATIONS OF PARTICIPATION

**FEES:** All fees are non-refundable and considered donations.

**VENDOR BOOTH SPACE:** All spaces are 10' x 10'. All participants are required to provide their own tent (*required*), table, chairs & set up. Exhibits must fit within the designated space without infringing upon neighboring spaces and/or traffic flow areas. Fire code requires all tents have a fire retardant certificate and/or label and all tents must be securely weighted. All tents must be free standing and in good condition and appearance. Vendors are responsible for maintaining and leaving their assigned area free of refuse and in good clean condition.

**VENDOR BOOTH EXHIBITS:** All booth spaces/exhibits should keep within the overall family-oriented event theme and all items displayed must be for sale. Vendors are prohibited from displaying/distributing and/or selling any items that were not specified and approved on application. Vendors are prohibited from transferring, subletting, sharing or selling their approved booth space. Relocating/extending your assigned space is prohibited without consent of festival organizers. No solicitation by applicant/associates or by the non-profit/information groups may be made outside assigned booth space.

**SET UP/TEAR DOWN:** Set-up for all vendors will be Saturday, September 30 between 11am to 2:30pm. All set up "must" be complete no later than 2:30pm, (vendors with trucks & trailers 2pm). All vehicles "must" be off event site no later than 2:30pm. Booths "must" be open and staffed at all times during event hours. Vendors arriving late, leaving before closing, breaking down during festival hours or entering show ground without event staff consent will be refused entrance and declined from future events. All booths must dismantle between 9pm-11pm on Saturday.

**RESTRICTIONS:** Vendors are prohibited from selling or giving away can huggers, commonly called koozies. Vendors are prohibited from supplying your own alcoholic beverages or drinks for personal use or otherwise in your booth. Vendors are prohibited from selling bottled water. Rotary Clubs will sell water to vendors for re-sale.

**TAXES/LICENSES:** Vendors are responsible for collection and reporting of all applicable taxes.

**ELECTRICITY:** A limited amount of electrical outlets (110V) will be available for an additional fee of \$25 on a first come, first serve basis. Vendors who purchase electricity are responsible for providing their own outdoor extension cords.

**EVENT PRODUCERS** reserve the right to reject any entry found not to be in compliance with the event rules and regulations.

## Vendor Agreement

*I, the undersigned have read and understand the rules and regulations set forth herein of The Great Chili Cook-Off and agree to abide by them. I further agree to indemnify and hold harmless The Great Chili Cook-Off event, The Great Chili Cook-Off planning committee, The Rotary Clubs of Mooresville, Mooresville-Lake Norman, Top of the Lake and Troutman, Imagine Music Group, as well as their officers, partners, sponsors, affiliates, agents, contractors, employees and members against any and all claims, actions, liability, cost and expense in connection with any losses, expenses, theft, damages to any property and/or person caused by any accident, criminal act, act of God and other occurrence including the loss of life, personal/bodily injury and sickness as a result of participating in The Great Chili Cook-Off event including any and all occurrences that may arise directly or indirectly from actions, products or services in connection with this application and agreement. I further certify that the information furnished on this application is true and forth right.*

\_\_\_\_\_  
Signature of Business Vendor Representative

\_\_\_\_\_  
Date Signed

Questions: Denise Dumford 704-995-2968 denise@imaginemusicgroup.com